

# **भारत का राजपत्र** **The Gazette of India**

असाधारण

EXTRAORDINARY

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इस भाग में भिन्न पृष्ठ संख्या दी जाती है जिससे कि यह अलग संकलन के रूप में रखा जा सके।

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## MINISTRY OF INFORMATION & BROADCASTING

### ORDERS

*New Delhi, the 14th September 1967*

**S.O. 3310.**—In pursuance of the directions issued under the provision of each of the enactments specified in the First Schedule to the order of the Government of India in the Ministry of Information and Broadcasting No. S.O. 3792 dated the 2nd December, 1966, the Central Government after considering the recommendations of the Film Advisory Board, Bombay hereby approves the films specified in column 2 of the Schedule annexed hereto in all their language versions to be of the description specified against each in column 6 of the said Schedule.

### SCHEDULE

Sl. No.	Title of the film	Length 35mm	Name of the Applicant	Name of the Producer	Whether a scientific film or a film intended for educational purposes or a film dealing with news and current events or a documentary film
I	2	3	4	5	6
1	Indian News Review No. 987.	167' 64 M	Films Division, Govt. of India, Bombay-26.	Films Division, Govt. of India, Bombay-26.	Film dealing with news and current events.

1	2	3	4	5	6
2	A Citizen Pre- pare.	375.82 M	Director of Information, Govern- ment of Gujarat, Ahmedabad.	Film intended for educational purposes.	

[No. F. 24/1/67-FP App. 1198.]

*New Delhi, the 16th September 1967*

**S.O. 3311.**—In pursuance of the directions issued under the provision of each of the enactments specified in the First Schedule to the order of the Government of India in the Ministry of Information and Broadcasting No. S.O. 3792 dated the 2nd December, 1966, the Central Government after considering the recommendations of the Film Advisory Board, Bombay hereby approves the film specified in column 2 of the Schedule annexed hereto in all its language versions to be of the description specified against each in column 6 of the said Schedule.

## SCHEDULE

S. No.	Title of the film	Length 35 mm	Name of the Applicant	Name of the Producer	Whether a scientific film or a film intend- ed for education purposes or a film dealing with news and current events or a documentary film
1	2	3	4	5	6
1	Indian News Re- view No. 988.	267.31 M	Films Division, Govt. of India, Bombay-26.	Films Division, Govt. of India, Bombay-26.	Film dealing with news and current events.

[No. F. 24/1/67-FP App. 1200.]

BANU RAM AGGARWAL, Under Secy.